

IN explaining the general and popular language, it seems necessary to sort the several senses of each word, and to exhibit first its natural and primitive signification, as

To *arrive*, to reach the shore in a voyage. He *arrived* at a safe harbour.

THEN to give its consequential meaning, *to arrive*, to reach any place whether by land or sea; as, he *arrived* at his country seat.

THEN its metaphorical sense, to obtain any thing desired; as, he *arrived* at a peerage.

THEN to mention any observation that arises from the comparison of one meaning with another; as, it may be remarked of the word *arrive*, that in consequence of its original and etymological sense, it cannot be properly applied but to words signifying something desirable; thus, we say a man *arrived* at happiness, but cannot say without a mixture of irony, he *arrived* at misery.

Ground, the earth, generally as opposed to the air or water. He swam till he reached *ground*. The bird fell to the *ground*.

THEN

THEN follows the accidental or consequential signification, in which *ground* implies any thing that lies under another; as, he laid colours upon a rough *ground*. The silk had blue flowers on a red *ground*.

THEN the remoter or metaphorical signification; as, the *ground* of his opinion was a false computation. The *ground* of his work was his father's manuscript.

AFTER having gone through the natural and figurative senses, it will be proper to subjoin the poetical sense of each word, where it differs from that which is in common use; as, *wanton* applied to any thing of which the motion is irregular without terror, as

In *wanton* ringlets curl'd her hair.

To the poetical sense may succeed the familiar; as of *toast*, used to imply the person whose health is drunk.

The wise man's passion, and the vain man's *toast*.
POPE.

THE familiar may be followed by the burlesque; as of *mellow*, applied to good fellowship.

In all thy humours whether grave, or *mellow*.
ADDISON.

OR